

## ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

yes     no

Mr. Artist

**MORTON GROSSMAN**

(Last Name Last)

Permanent Address

**217 CRAIN AVE. KENT**

Street

City

**44242**

Tel. (216) **678-8754**

Zip

Area Code

Temporary Address

Street

City

Tel. ( ) —

Zip

Area Code

Permanent address is in what county?

**PORTAGE**

Born in Cuyahoga County  Yes  No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.

Museum should dispose of.

Museum should ship to artist C.O.D. at this address:

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

ON 2 (DIPTYCH) LINE UP VIA ARROWS ON BACKS



**2 SECTIONS FLUSH ONE TO OTHER**

**THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.**

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 15, 1975.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

*Morton Grossman*

## ENTRY BLANKS

**1**

1. Paintings    2. Graphics    3. Photography  
 4. Sculpture    5. Electric    6. Crafts

Medium or Materials

ACRYLIC / CANVAS

Title LANDSCAPE FRAGMENT VIII

Price or NFS	Insurance Value If NFS Only	Size
750	—	68" x 48"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frames

DO NOT WRITE IN THIS SECTION

254 (1)

ACCEPTED

REJECTED

X

FEE PAID

BY

3/19

MAA

**2**

1. Paintings    2. Graphics    3. Photography  
 4. Sculpture    5. Electric    6. Crafts

Medium or Materials

ACRYLIC / CANVAS

Title FRAGMENT DIPTYCH

Price Framed or NFS	Insurance Value If NFS Only	Size
1200	—	48" x 120"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame

DO NOT WRITE IN THIS SECTION

255 a (1)  
255 b (1)

ACCEPTED

REJECTED

X

BY

3/19

MAA

## ACCEPTANCE OR REJECTION NOTICE

This is your only receipt to claim your object(s). This notification will be mailed to you following judging.

RECEIVED

DO NOT DETACH

**1**

1. Paintings     2. Graphics     3. Photography  
 4. Sculpture     5. Electric     6. Crafts

Medium or Materials

ACRYLIC / CANVAS

Title

LANDSCAPE FRAGMENT VIII

DO NOT WRITE IN THIS SECTION

254 (1)

ACCEPTED

X

REJECTED

NOT DETACH

Dates for Pick-up of Objects

Museum Service Entrance

9:30 a.m. to 4:30 p.m., Monday through Saturday

Rejected Objects

April 14 through April 26

Accepted Objects

June 23 through June 28

It is understood that the Museum will have the right to dispose  
for its own account any object not called for by the dates listed.

down envelope.

PLEASE TYPE OR PRINT.

This is the label that will be used to mail your  
notification of acceptance or rejection.

AN

44240